

# THE GOSPEL OF MARK

## SERVANTHOOD & SACRIFICE IN A SELFIE WORLD

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**Sermon Notes**

**Tracking With Jesus | Mark 5:21-43**  
**January 24, 2021**

1. Jesus is \_\_\_\_\_ to a crushing crowd (v. 21,24)
2. Jesus is \_\_\_\_\_ to a ruler of a synagogue (v. 22-24)
3. Jesus is \_\_\_\_\_ to an unwell, unclean woman (v. 25-34)
4. Jesus is \_\_\_\_\_ with the disciples (v. 37)
5. Jesus is \_\_\_\_\_ by the mockery of unbelief (v. 40)
6. Jesus is \_\_\_\_\_ to all who believe in Him (v. 41- 42)

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### QUESTIONS

ICEBREAKER: What is a problem you have that might be entirely unique to you?

1. Mark recorded three stories in rapid succession in which three people fell before Jesus [Mark 5:6, 22, 33]. What does this action indicate about these three individuals? What does it indicate about Jesus [cf. Esther 8:3; Luke 5:8-10; and Revelation 1:17-18]?
2. All parents experience a sense of panic and powerlessness when their children are gravely ill. Jairus suffered anguish while his beloved daughter suffered illness [Mark 5:23]. What is noteworthy about this father's approach to Jesus? And what does it say about Jesus that He went with him [Mark 5:24]? Consider also Psalm 103:8-14; Matthew 15:29-32; and Hebrews 4:15-16.
3. After reading the description of the hemorrhaging woman's plight in Mark 5:25-26, what do you suspect was her mental and emotional state? Why do you think she attempted to touch Jesus' garments undetected [Mark 5:27-28]? Look up Leviticus 15:25-27; Matthew 14:35-36; and Luke 8:43-44 for more clues.
4. Why do you think Jesus asked, "Who touched my garments?" in Mark 5:30? What was His purpose in calling out the distressed woman [Mark 5:33-34]? Consult also Luke 17:15-19; Luke 18:35-43; and Luke 19:37-38.
5. While pondering the story in Mark 5:35-43, how do Jesus' words recorded in Mark 5:36 and 39 break the seeming inevitability and finality of death [cf. Mark 9:23; John 5:25-29; John 11:11-15; and 1 Thessalonians 4:13-18]?
6. Note the contrast between Jesus' words and everyone else's in Mark 5:35-43. What is the difference? How does this encourage you to take Jesus' words to heart, "Do not fear, only believe" [cf. Matthew 8:13; John 11:25-26; and John 14:1-7]?
7. What did you find helpful or challenging about this Sunday's message?

"Affliction brings out graces that cannot be seen in a time of health. It is the treading of the grapes that brings out the sweet juices of the vine; so it is affliction that draws forth submission, weanedness from the world, and complete rest in God. Use afflictions while you have them." (Robert Murray McCheyne)