

reset 2020

Pastor Deric Bartlett
Sermon Notes

Resetting Your Focus On Jesus | Revelation 1:9-20
September 6, 2020

1. John was “_____” (v.10)

2. John “_____” (v. 10, 12, 15)

3. John “_____” (v.12)

4. John “_____” (v. 12-16)

5. John “_____” (v. 17-18)

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QUESTIONS

ICEBREAKER: In your opinion, when was the most interesting period in history?

1. According to the Apostle John, what are the expected costs involved with following Jesus faithfully [Revelation 1:9]? Consider also Matthew 10:34-39; Luke 9:23-26; and 2 Timothy 3:12.
2. What life-altering event occurred on “the Lord’s Day” [Revelation 1:10] that is commemorated every Sunday? Why is it so important to never overlook or disregard this special day? What does that day mean to you [cf. Luke 24:1; John 20:1, 19; and Acts 20:7]?
3. What is the relationship between the voice of God and the written Word of God [cf. Revelation 1:10-11]? How significant is that relationship [cf. Psalm 19:7-11; 2 Timothy 3:16; and 2 Peter 1:20-21]?
4. John wrote one book to seven churches [Revelation 1:11]. What does this teach us about the need to specifically apply the Word of God to our particular time and our cultural context of Mississauga [cf. Jeremiah 29:7; Luke 10:13-15; and Luke 13:34-35]?
5. The One who spoke to John in a loud voice appeared “like a son of man” [Revelation 1:13]. Who was this, and what is the significance of this title? Consult also Daniel 7:13-14; Matthew 9:6; and Matthew 25:31.
6. The Apostle John arguably enjoyed the closest relationship with Jesus during His earthly ministry [cf. John 13:23-25]. Yet, when John saw Jesus in this vision, he is completely overcome [Revelation 1:17]. What do these differing views of Jesus tell you about His identity [cf. Isaiah 6:5-7; Luke 5:5-11; and Revelation 22:12-13]?
7. What did you find helpful or challenging about this Sunday’s message?

“On Christ’s glory I would fix all my thoughts and desires, and the more I see of the glory of Christ, the more the painted beauties of this world will wither in my eyes and I will be more and more crucified to this world. It will become to me like something dead and putrid, impossible for me to enjoy.” (John Owen)