

5. We are commanded twice to “be sober” [1 Thessalonians 5:6, 8]. What does that look like based on these verses as well as 2 Timothy 4:5, 1 Peter 1:13, 1 Peter 4:7, and 1 Peter 5:8?

6. How do you reconcile God’s love and His wrath [1 Thessalonians 5:9]? Include John 3:36, Romans 5:8-9, Romans 12:19, and Ephesians 2:3 in your thoughts.

7. From 1 Thessalonians 5:9-10, how do we specifically encourage and edify one another [1 Thessalonians 5:11]?

8. What did you find helpful or challenging about this Sunday’s message?

And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. (Daniel 12:2-3)

**Pastor Deric
Sermon Notes**

Jun 9, 2019

Introduction

1. V. 1-2: You must be _____ in truth.

2. V. 3-4: You must be _____ of the times.

OVER >

COMMITTED To STIR YOU UP

1 Thessalonians 5:1-11

Pastor Deric Sermon Notes (cont'd)

3.V. 5-8: You must be _____ spiritually.

4. V. 9-10: You must be _____ with Jesus.

5. V. 11: You must be _____ in community.

QUESTIONS

Ice Breaker: What was your worst childhood injury?

1. The phrase “the day of the Lord” refers to a future time period when the Lord will intervene in human history to complete His plan of redemption and judgment [1 Thessalonians 5:2]. Examine such passages as Joel 2:30-32, Amos 5:18-20, Zephaniah 2:1-3, Malachi 4:1, and 2 Peter 3:10 to find more details.
2. The world hopes for a brighter future, whereas the Bible speaks of a frightful future for unbelievers [2 Thessalonians 5:3]. Does this prospect propel you forward to reach out to unbelievers [cf. 2 Corinthians 5:16-21; 2 Timothy 4:1-5; Titus 2:11-14]?
3. From 1 Thessalonians 5:4-5, as well as Matthew 5:13-16, John 8:12, Romans 1:18-23, and Ephesians 5:3-14, what are the contrasts between living in the light and living in the dark?
4. Does the term “sleep” in 1 Thessalonians 5:6-7 mean the same as “asleep” in 4:13-15? How would you explain the different meanings based on their respective contexts?